



**April 4, 2021 - Easter**

The Presbyterian Church ~ 142 N. Fourth Street ~ Coshocton, Ohio



*Pastor Karen Crawford  
Alice Hoover, organist  
Barb Snyder, liturgist*



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*God's love is here for you!*

## PRELUDE

### The Old Rugged Cross

*George Bennard (1913)*

Caroline Heading, piano

### Redeemed

*William James Kirkpatrick (1838-1921)*

Ron Geese, euphonium; Alice Hoover, piano

*arranged, J. E. Kane*

### Salvation Now Is Come

*Dietrich Buxtehude (1639-1707)*

Alice H. Hoover, organ

## GREETING/ANNOUNCEMENTS

Pastor Karen

## SHARING JOYS AND CONCERNS

## CHORAL INTROIT

Ha-la-la-le-lu-jah!

*Mark Burrows*

Carol Choir and Friends

April King, director; Caroline Heading, piano

## OPENING SENTENCES

Barb Snyder

Alleluia! Christ is risen!

**Christ is risen, indeed! Alleluia!**

This is the day that the Lord has made; let us rejoice and be glad in it.

Alleluia! Christ is risen!

**Christ is risen, indeed! Alleluia!**

**\*HYMN 232** (see hymn insert) Jesus Christ Is Risen Today *Easter Hymn, Lyra Davidica, 1708*

\*All who are able please stand.

## \*CALL TO CONFESSION

## \*PRAYER OF CONFESSION

**O God, you raised Christ from the tomb and shattered the powers of sin and evil. Raise us from the tombs of our sin, O Lord, and bring us to new life in you. You bring us good news of Easter joy. Forgive us when we cannot hear it. You send us out to share your love. Forgive us when we cannot carry it. You cast a vision for peace and justice. Forgive us when we cannot imagine it. Forgive us when we stand in its way. For you are the God of the empty tomb, the one who makes all things new. Amen.**

**\*ASSURANCE OF PARDON**

**SPECIAL MUSIC**

Hymn of Promise

*Natalie Sleeth*

Kiera McPeck, flute; Lukas Sycks, piano

**TIME WITH OUR CHILDREN AND YOUTH**

**PRAYER FOR ILLUMINATION**

Barb Snyder

**SCRIPTURE READINGS**

Isaiah 25:6-9

Barb Snyder

Acts 10:34-43

Holy wisdom, holy word.

**Thanks be to God!**

**ANTHEM**

Do Not Be Afraid

*Mark Burrows*

Carol Choir and Friends

April King, director; Caroline Heading, piano

**GOSPEL READING**

Mark 16:1-8

Pastor Karen

This is the good news which we have received,  
in which we stand, and by which we are saved.

**Thanks be to God.**

**MESSAGE**

*Back to the Future*

Pastor Karen

**\*HYMN 233** (see hymn insert) The Day of Resurrection!

*text translated, John Mason Neale  
music, Henry Thomas Smart*

**\*AFFIRMATION OF FAITH** - (1 Cor. 15:1-6; Mark 16:1-9; Matt. 16:1-9; Rev. 22:13; John 20:28)

Let us say what we believe.

**This is the good news which we have received, in which we stand and by which we are saved, if we hold it fast: that Christ died for our sins according to the scriptures, that he was buried, that he was raised on the third day, and that he appeared first to the women, then to Peter, and to the Twelve, and then to many faithful witnesses. We believe that Jesus is the Christ, the Son of the living God. He is the first and the last, the beginning and the end, our Lord and our God. Amen.**

## INVITATION TO THE LORD'S TABLE

OFFERTORY

I Know That My Redeemer Liveth  
from "The Messiah"

*George F. Handel (1685-1759)*  
*abridged, Benton Price*

\*HYMN OF RESPONSE

**Thine is the glory, Risen, conquering Son;  
Endless in the victory Thou o'er death hast won.**

\*THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Therefore we praise you, joining the songs of the universal church and the heavenly choir:

CONGREGATIONAL RESPONSE

### SANCTUS

Early American Folk Hymn, Adapt. Marcia Prunier

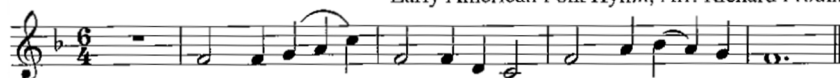
\*Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

Remembering your goodness and grace, we offer ourselves to you with gratitude as we share this joyful feast.

#### CONGREGATIONAL RESPONSE

#### MEMORIAL ACCLAMATION

Early American Folk Hymn, Arr. Richard Proulx



\*Christ has died, — Christ is ris-en, Christ will come a - gain.

#### THE LORD'S PRAYER

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.**

#### BREAKING THE BREAD

#### COMMUNION OF THE PEOPLE OF GOD

#### MUSIC DURING COMMUNION

Christ Has Arisen

*Johann K. F. Fischer (1656-1746/L. Dean Bye*

*A six note motif for the words "Christ Has A-r-i-i-sen" is repeated 11 times in different "voices" in this Baroque piece, driving home the wonderful truth of the resurrection. It ends victoriously on a major chord. Let us rejoice!*

#### PRAYER AFTER COMMUNION

**\*HYMN 238**

Thine Is the Glory

*text, Edmond Louis Budry  
music, George Frederick Handel*

**\*CHARGE AND BLESSING**

**POSTLUDE**

Come Ye Faithful, Raise the Strain

*John Horn (1544)  
edited, David N. Johnson*

† † †

## EASTER HYMNS AND FLOWERS

### 232 Jesus Christ Is Risen Today

1 Je - sus Christ is risen to - day,  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured,  
4 Sing we to our God a - bove,

our tri - um - phant ho - ly day,  
un - to Christ, our heav - en - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured.  
praise e - ter - nal as God's love.

who did once up - on the cross,  
who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky he's King,  
Praise our God, ye heav - en - ly host,

suf - fer to re - deem our loss.  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing.  
Fa - ther, Son, and Ho - ly Ghost.

## 233 The Day of Resurrection!

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Let hearts be purged of e - vil that we may see a - right  
 3 Now let the heavens be joy - ful; let earth its song be - gin;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of res - ur - rec - tion light,  
 the round world keep high tri - umph and all that is there - in.

From death to life e - ter - nal, from sin's do - min - ion free,  
 and lis - tening to his ac - cents, may hear, so calm and plain,  
 Let all things seen and un - seen their notes of glad - ness blend,

our Christ has brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and hear - ing, may raise the vic - tor strain.  
 for Christ the Lord has ris - en, our joy that has no end.

The roots of this English text come from a mid-8th century Greek hymn that continues to be used in Orthodox churches at the midnight Eucharist marking the beginning of Easter. The tune is named for the county in northwestern England where the composer was then an organist.

TEXT: John of Damascus, 8th cent.; trans. John Mason Neale, 1862, alt.  
 MUSIC: Henry Thomas Smart, c. 1835

LANCASHIRE  
 7.6.7.6.D  
 (this tune in a lower key, 269)

## Thine Is the Glory

1 Thine is the glo - ry, ris - en, con- quering Son; end - less is  
 2 Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly  
 3 No more we doubt thee, glo - rious Prince of life! Life is naught

the vic - tory thou o'er death hast won. An - gels in bright rai - ment  
 he greets us, scat - ters fear and gloom. Let the church with glad - ness  
 with - out thee; aid us in our strife. Make us more than con - querors

rolled the stone a - way, kept the fold - ed grave - clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan

where thy bod - y lay.  
 death hath lost its sting. Thine is the glo - ry, ris - en, con - quering  
 to thy home a - bove.

Son; end - less is the vic - tory thou o'er death hast won.



## *Easter Flowers*

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JOHN & JUDY ADDY, in memory of Hazel & Robert Cochran and Lois & Frank Addy  
PAT BOWEN, in memory of husband, Ron Bowen  
CONNIE, SALLY & ED BULLENS and JAMIE HOY, in memory of Fred Bullens  
CHANCEL CHOIR, in honor of Chuck Snyder  
STEVE & DEBBIE CLARK, in honor and in memory of loved ones  
NANCY COCHRAN, in memory of Dan Cochran and Bob & Dorothy Lightell  
NANCY COX, in memory of Donald Cox  
CATHY EVANS and FAMILY, in memory of parents & grandparents, Paul & Lillian Rehard,  
Dorothy Evans and Bob Evans  
JON JAY GILL, in memory of C. William & Ellen J. Hunter-Gill  
NORMA GREWE, in memory of Kenneth Grewe  
ANN LEPPLA, in honor of Ashley Bryant  
DRS. ALFRED, LINDA & THOMAS MAGNESS and DR. SUSAN MAGNESS-CARVER, in memory of  
Dr. Alfred H. and Eleanor B. Magness  
BOB & MARIALICE MAUCH, in memory of Frank & Laura Hubler, Robert & Marion Mauch,  
William & Norma Beveridge, Frank Hubler, Jr., Debbie Porteus, Richard & Lynn Mauch,  
William Mauch, and Bob Millspaugh  
GRACE & MARK MILLSPAUGH, in memory of Robert W. Millspaugh  
GERALDINE NICHOLS, in memory of parents, Grace and George D. Fisher  
BRENT & TAMI PORTEUS, AMY PORTEUS, and BETH, COLE, RYLEE & HARPER MULLEN,  
in memory of Debbie Porteus, Blair & Janette Porteus, and Ronald Jackson  
THE SALVAGE FAMILY, in memory of Tim Salvage, Barbara Salvage Stubbs, and  
Thomas Stubbs  
TUTU & MINA, in honor of Courtney & Ari  
JOHN & LINDA SNYDER, in honor of Helen Wright  
JOHN & LINDA SNYDER, in memory of Joshua A. Snyder,  
JOHN & LINDA SNYDER, in memory of Dr. & Mrs. Lester F. Catt and Mr. & Mrs. John Snyder  
JOHN & LINDA SNYDER, in memory of Fred Bullens  
THE SYCKS FAMILY, in memory of Martha Sycks and Carol Ann Rohr  
RANDY & CINDY WALLING, in memory of the Walling and King families  
LULA WILLIAMS, in memory of parents, Rev. Sam & Tillie Sheffield, and siblings

*Thank you to those who contributed flowers in honor or in memory of loved ones. Please plan to take your plant(s) following worship today. You may also call the church office to make arrangements to pick up your flowers during the week. We will distribute any plants not picked up by next Sunday, April 8.*