



May 30, 2021 ~ Trinity Sunday

The Presbyterian Church ~ 142 N. Fourth Street ~ Coshocton, Ohio

God's love is here for you!

Pastor Karen Crawford

Mark Wagner, organist

Ron Geese, liturgist



Pastor Karen's Blog: pastorkaren.org

Tina Johnson, office administrator ~ 740-622-0486

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GATHERING

RINGING OF THE BELL - Calling us to prepare with prayer during the prelude.

PRELUDE Fanfare and Meditation on *Eternal Father, Strong to Save* arranged, Wayne L. Wold
Mark Wagner, organ

GREETING/ANNOUNCEMENTS

Pastor Karen

*Flowers are given in loving memory of Frank & Laura Hubler and Frank Hubler, Jr.,
and given in honor of Owen Willison's 4th birthday by Bob and Marialice Mauch and family.*

OPENING SENTENCES

Liturgist

The voice of the Lord rings out over the waters.

The love of the Holy Three washes over the world.

Let us worship the God whose voice flashes fire

and whose love cannot be bound.

GATHERING PRAYER

***HYMN 8** (see hymn insert) Eternal Father, Strong to Save

*All who are able please stand.

***CALL TO CONFESSION**

***PRAYER OF CONFESSION**

For you so loved the world, O God, that you came among us to feel our pain, amplify our joy, and bless our broken stories. For you so loved the world, O God, that you are among us still, calling us by your spirit to follow in the way of your love. Forgive us when we do not listen, O God: when we forget the love that you have for us and the love we are called to share with one another. Forgive us, three-in-one God and let your love transform our lives. Amen.

***ASSURANCE OF PARDON**

TIME WITH OUR CHILDREN AND YOUTH

WORD

PRAYER FOR ILLUMINATION

Liturgist

NEW TESTAMENT READING Romans 8:12-17

Liturgist

Keep these words in your heart. The Lord is our God, the Lord alone.

Thanks be to God!

OLD TESTAMENT READING Isaiah 6:1-8

Pastor Karen

This is the good news which we have received,
in which we stand, and by which we are saved.

Thanks be to God!

MESSAGE

Here Am I! Send Me!

Pastor

***HYMN 1** (see hymn insert) Holy, Holy, Holy! Lord God Almighty!
Stanzas 2, 3, 4 with descant

***AFFIRMATION OF FAITH** *(Adapted from the Confession of 1967, 9.07)*

Liturgist

Let us say what we believe.

Jesus Christ is God with humankind. He is the eternal Son of the Father, who became human and lived among us to fulfill the work of reconciliation. He is present in the church by the power of the Holy Spirit to continue and complete his mission. This work of God, the Father, Son, and Holy Spirit is the foundation of all confessional statements about God, humanity, and the world. Therefore, the church calls all people to be reconciled to God and to one another.

SHARING OF JOYS AND CONCERNS

PRAYER OF THE PEOPLE/LORD'S PRAYER (Traditional, "Debts and Debtors")

Pastor: In the communion of the Holy Spirit, we call on the name of the Lord, saying:
By your Spirit, O God, **transform our lives.**
We pray for the church . . . As you have claimed us by water and the Spirit,
send us forth in the name of Jesus to proclaim your great love for the world.
By your Spirit, O God, **transform our lives.**

Liturgist: We pray for the world . . . Touch our world with healing, and wash it clean from all violence, pollution, and corruption, that the whole earth may be full of your glory.

By your Spirit, O God, **transform our lives.**

Liturgist: We pray for this community . . . Give us strength and bless us with your peace, so that all may know the beauty of your presence and glorify your holy name.

By your Spirit, O God, **transform our lives.**

Pastor: We pray for loved ones . . . Deliver them from captivity to death and fear, embrace them as your beloved children, and turn all their suffering into glory.

By your Spirit, O God, **transform our lives.**

Gracious God, continue to pour out your power in the church, in the world, and in our daily lives, so all will know that you are at work among us; through Jesus Christ, our living Lord, who taught us to pray...

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

INVITATION TO THE OFFERING

OFFERTORY

Triumphal March

Edvard Grieg; arranged, William M. Felton

*HYMN OF RESPONSE

All creatures of our God and King,
Lift up your voice and with us sing, Alleluia! Alleluia!
O brother sun with golden beam,
O sister moon with silver gleam, sing praises! Alleluia!
Alleluia! Alleluia! Alleluia!

*PRAYER OF THANKSGIVING/DEDICATION

Generous God, we give you thanks for all your blessings to us. Use these gifts we offer as a sign of your great love for the world, so that all may know and share the abundance of your grace; in your holy name we pray. Amen.

***BLESSING AND CHARGE**

POSTLUDE

Postlude on *God of Our Fathers*

arranged, Phil Lehenbauer

8 Eternal Father, Strong to Save

1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
 2 O Sav - ior, whose al - might - y word the winds and waves sub -
 3 O Ho - ly Spir - it, who did brood up - on the cha - os
 4 O Trin - i - ty of love and power, all trav - elers guard in

rest - less wave, who bade the might - y o - cean deep its
 mis - sive heard, who walked up - on the foam - ing deep, and
 wild and rude, and bade its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage did sleep: O hear us when we
 gave, for fierce con - fu - sion, peace: O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad praise from air and land and sea.

The year after this text was written for a student sailing to America, it was included in the most influential British hymnal of the 19th century. The tune especially composed for it preserves the ancient Roman name of the island where Paul was shipwrecked, now called Malta.

TEXT: William Whiting, 1860, alt.
 MUSIC: John Bacchus Dykes, 1861

MELITA
 8.8.8.8.8

1 Holy, Holy, Holy! Lord God Almighty!

Page 1

Descant

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

1 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,

2 Ho - ly, ho - ly, ho - ly! though the dark-ness hide thee,

3 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.

cast - ing down their gold - en crowns a - round the glass - y sea;

though the eye of sin - ful - ness thy glo - ry may not see,

All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

TEXT: Reginald Heber, 1827, alt.;
 Korean trans. The Christian Literature Society of Korea; Spanish trans. Juan B. Cabrera
 MUSIC: John Bacchus Dykes, 1861; desc. David McKinley Williams, 1948
 Korean Trans. The Christian Literature Society of Korea
 Music Desc. © 1948, ren. H. W. Gray Co., Inc. (a div. of Belwin-Mills Publishing Corp.)

NICAEA
 11.12.12.10

Holy, Holy, Holy! Lord God Almighty!

Page 2

ho - ly, ho - ly, ho - ly!

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
who wert, and art, and ev - er - more shalt be.
per - fect in power, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

WHAT'S HAPPENING IN THE CHURCH THIS WEEK:

MONDAY (5/31):

TUESDAY (6/1):

THURSDAY (6/3):

10 a.m.

SUNDAY (6/6):

10 a.m.

Office closed for Memorial Day

Summer Office Hours begin

Tuesday & Thursday 9am-4pm

Wednesday 9am-3pm

Monday & Friday closed

Prayer Fellowship **in the parlor** and via
Conference Call

Worship with Communion in
the Chapel

